



Regular Meeting of the Common Council

Wednesday, September 9, 2026

7:00 PM

**Council Chambers, City Hall, 2nd Floor, 27 West Main Street,
New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, September 9, 2026, at 7:05 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

RE: MINUTES OF THE REGULAR MEETING OF FEBRUARY 11, 2026.
[Minutes](#)

AMENDMENTS TO AGENDA

PETITIONS

1. ALD. DILERNIA, ALD. SMEDLEY, ALD. MALINOWSKI AND ALD. GIBSON REQUEST THAT FORMER ALDERMAN JERRELL HARGRAVES BE OFFICIALLY REMEMBERED AND HONORED FOR HIS DEDICATED SERVICE TO THE CITY OF NEW BRITAIN.

[Petition](#)

2. ALD. DILERNIA AND ALD. SMEDLEY REQUEST A FULL ACCOUNTING OF ALL INDIVIDUALS CURRENTLY WORKING IN OR FOR THE MAYORS OFFICE.

[Petition](#)

3. JESSICA SARMIENTO, OF FOUR PILLARS INVESTMENTS, LLC, REQUESTS THE ZONING MAP BE AMENDED TO CHANGE THE B-1 DISTRICT TO A-2 FOR THE PROPERTY LOCATED AT 527 BURRITT STREET.

[Petition](#)

[Supporting Document](#)

[Supporting Document](#)

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE.

[Report](#)

- B. RE: COMMON COUNCIL OFFICE RESPONSE TO ITEM NO. 37223. RE: ALD. DILERNIA REQUESTS AN EXPLANATION OF HOW THE APPOINTMENT OF THE CURRENT CLERK OF COMMITTEES ALIGNS WITH THE EXPECTATION THAT THE POSITION SERVE THE ENTIRE COMMON COUNCIL.

[Report](#)

- C. RE: REPORT OF ALL CHECKS CUT FOR THE CITY.

[Report](#)

- D. RE: BOARD OF POLICE COMMISSIONERS RESPONSE TO ITEM NO. 37048. RE: ALDERWOMAN VARGAS FOR THE APPROPRIATE DEPARTMENT(S) TO ADDRESS EXCESSIVE SPEEDING, ONGOING TRAFFIC SAFETY, PEDESTRIAN SAFETY, AND QUALITY OF LIFE CONCERNS ON VINE STREET AND IN WALNUT HILL PARK.

[Report](#)

- E. RE: REPORT OF REGISTRARS OF VOTERS DESIGNATING NOVEMBER 3, 2026 LOCATIONS FOR EARLY VOTING, SAME DAY REGISTRATION, DATES AND TIMES.

[Report](#)

REPORTS RETURNED FROM COMMITTEE

RESOLUTIONS RETURNED FROM COMMITTEE

NEW RESOLUTIONS

1. RE: RECOGNIZING SEPTEMBER 2026 AS SUICIDE PREVENTION MONTH. ALL MEMBERS OF THE COMMON COUNCIL.
[Resolution](#)
2. RE: AMENDMENT TO SEC. 2-44 (STANDING CLAIMS SUBCOMMITTEE) OF CHAPTER 2 OF THE CODE OF ORDINANCES. ALD. SANTIAGO
[Resolution](#)
3. EXECUTIVE SESSION: RE: APPROVAL OF AGREEMENT BETWEEN THE CITY OF NEW BRITAIN AND LOCAL 1303. ALD. SANTIAGO
[Resolution](#)
4. RE: THIRTY-THREE (33) MONTH LEASE EXTENSION AGREEMENT FOR THE COPIER FOR THE FIRE DEPARTMENTS FIRE MARSHALS OFFICE. ALD. SANTIAGO, ALD. MALDONADO, ALD. BORRERO, ALD. MALINOWSKI
[Resolution](#)
5. RE: ACCEPTING AND APPROPRIATING EARLY VOTING GRANT FUNDING - REGISTRARS OF VOTERS. ALD. SANTIAGO, ALD. MCNAMARA
[Resolution](#)
6. RE: BUDGET APPROPRIATION FIRE DEPARTMENT. ALD. SANTIAGO, ALD. MALINOWSKI, ALD. BORRERO
[Resolution](#)
7. RE: TO CREATE ARTICLE XXI SECTIONS 14-414 -14-417 OF THE CODE OF ORDINANCES FOR A TOBACCO SALES PERMITTING PROGRAM. ALD. MALDONADO, ALD. VARGAS, ALD. SMEDLEY
[Resolution](#)
8. RE: PURCHASE OF ONE (1) 2026 FORD RANGER PICKUP FOR NBDPW, WATER UTILITY DIVISION. ALD. MCNAMARA, ALD. ORTIZ-LUNA, ALD. SCOTT, ALD. SMEDLEY, ALD. MALINOWSKI, ALD. DILERNIA
[Resolution](#)
9. RE: PURCHASE OF ONE (1) 2026 DCL8031 LEAF/DEBRIS VAC FOR NBDPW, PARKS DIVISION. ALD. MCNAMARA, ALD. ORTIZ-LUNA, ALD. SCOTT, ALD. SMEDLEY, ALD. MALINOWSKI, ALD. DILERNIA
[Resolution](#)
10. RE: PURCHASE OF ONE (1) 2028 FREIGHTLINER MT55 FOR NBDPW, WATER UTILITY DIVISION. ALD. MCNAMARA, ALD. ORTIZ-LUNA, ALD. SCOTT, ALD. SMEDLEY, ALD. MALINOWSKI, ALD. DILERNIA
[Resolution](#)

UNFINISHED BUSINESS

RE: UNFINISHED BUSINESS
[Supporting Document](#)

ADJOURNMENT